

| WiSe25/26                                    |                         | MASTER - MA                                                                                                                                                                                                                                                                                                                                                        |  |  |  |                          |                                                                                                                      |  |  |                                                                          |                                      |                                                                                                              |  |                                                              |                                           | A<br>WiSe 25/26                                                                                                                                          |                                                                          |                         |                                                          |                                                         |                                        |                         |                         |                             |                       |
|----------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--------------------------|----------------------------------------------------------------------------------------------------------------------|--|--|--------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------|----------------------------------------------------------|---------------------------------------------------------|----------------------------------------|-------------------------|-------------------------|-----------------------------|-----------------------|
|                                              |                         | BA 1 (4 Gruppen)                                                                                                                                                                                                                                                                                                                                                   |  |  |  | BA 3 (4 Gruppen)         |                                                                                                                      |  |  | BA 5 (3 Gruppen)                                                         |                                      |                                                                                                              |  | BA 7 (3 Gruppen)                                             |                                           |                                                                                                                                                          |                                                                          | MASTER 1. - 3. Semester |                                                          |                                                         |                                        |                         |                         |                             |                       |
| Montag                                       | 1. Std<br>8.00 - 9.30   |                                                                                                                                                                                                                                                                                                                                                                    |  |  |  | WPM - 2 SWS              |                                                                                                                      |  |  | M 3.7                                                                    | WPM - 2 SWS                          |                                                                                                              |  |                                                              | M 5.5                                     |                                                                                                                                                          |                                                                          |                         |                                                          | Projektseminar - 3 SWS                                  |                                        |                         |                         | MA1.2/2.2<br>PSEM           | 1. Std<br>8.00 - 9.30 |
|                                              | 2. Std<br>9.50 - 11.20  | Darstellen + Gestalten SU - 1 SWS<br>Prof. Samsøe                                                                                                                                                                                                                                                                                                                  |  |  |  | M 1.5<br>P 2.20          |                                                                                                                      |  |  |                                                                          |                                      |                                                                                                              |  |                                                              |                                           |                                                                                                                                                          | Prof.v. Gaudecker                                                        |                         |                                                          |                                                         | C 3.12<br>H1.20/21                     | 2. Std<br>9.50 - 11.20  |                         |                             |                       |
|                                              | 3. Std<br>11.40 - 13.10 | Prof. Holme Samsøe, LB Ziegler, LB Reeb<br>Gruppe A,B,C                                                                                                                                                                                                                                                                                                            |  |  |  | M 1.5<br>P 2.20          |                                                                                                                      |  |  |                                                                          |                                      |                                                                                                              |  |                                                              |                                           |                                                                                                                                                          |                                                                          |                         |                                                          |                                                         |                                        | 3. Std<br>11.40 - 13.10 |                         |                             |                       |
|                                              | 4. Std<br>14.00 - 15.30 |                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |                          | WPM - 2 SWS<br>LB Trautwein                                                                                          |  |  |                                                                          | M 3.7<br>C2.20                       | WPM - 2 SWS<br>LB Miler                                                                                      |  |                                                              |                                           | M 3.7<br>P2.22                                                                                                                                           | Prof.v. Gaudecker, Prof. Gampfer                                         |                         |                                                          |                                                         | MA1.1/1.2<br>PST<br>C 3.12<br>H1.20/21 | 4. Std<br>14.00 - 15.30 |                         |                             |                       |
|                                              | 5. Std<br>15.40 - 17.10 |                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |                          | WPM - 2 SWS<br>Anda Manea, Druckwerkstatt                                                                            |  |  |                                                                          | M 3.7<br>L1.01<br>/L1.03             | WPM - 2 SWS                                                                                                  |  |                                                              |                                           | M 5.5                                                                                                                                                    | Projektseminar - 3 SWS<br>Prof. Holme Samsøe                             |                         |                                                          |                                                         | MA1.2/2.2<br>PSEM<br>H2-1.40           | 5. Std<br>15.40 - 17.10 |                         |                             |                       |
|                                              | 6. Std<br>17.20 - 18.50 |                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |                          | WPM - Prag - 2 SWS<br>Prof. Victoria von Gaudecker<br>06.10.,27.10.,10.11.2025, Exkursion 14.-16.11.2025             |  |  |                                                                          | M 3.7<br>C 3.12                      |                                                                                                              |  |                                                              |                                           |                                                                                                                                                          |                                                                          |                         |                                                          |                                                         |                                        | 6. Std<br>17.20 - 18.50 |                         |                             |                       |
| Dienstag                                     | 1. Std<br>8.00 - 9.30   | Werkstoffe + Tragwerke VL - 2 SWS<br>Prof. Huber                                                                                                                                                                                                                                                                                                                   |  |  |  | M 1.4<br>C1.14           | Konstruktion + Holzbau SU - 2 SWS<br>Prof. Huß<br>Gruppen A, B, C, D                                                 |  |  |                                                                          | M 3.2<br>C1.20                       |                                                                                                              |  |                                                              |                                           | WPM - 3 SWS<br>Prof.Irmiler, Dr. Mack<br>nach Terminplan                                                                                                 |                                                                          |                         |                                                          | M1.2/2.4/2.5<br>WPM<br>H2-1.40                          | 1. Std<br>8.00 - 9.30                  |                         |                         |                             |                       |
|                                              | 2. Std<br>9.50 - 11.20  | Konstruktion + Material VL - 1 SWS<br>Prof. Peter                                                                                                                                                                                                                                                                                                                  |  |  |  | M 1.2<br>C1.14           | Konstruktion + Holzbau UE - 5 SWS<br>Prof. Huß/ Prof. Gampfer/ LB Deppisch/ LB Anneser<br>Gruppen A, B, C, D         |  |  |                                                                          | M 3.2<br>P 2.18                      |                                                                                                              |  |                                                              |                                           | SoGe - 3 SWS<br>Prof.Irmiler<br>nach Terminplan                                                                                                          |                                                                          |                         |                                                          | M1.3/2.3<br>SOG<br>H2-1.40                              | 2. Std<br>9.50 - 11.20                 |                         |                         |                             |                       |
|                                              | 3. Std<br>11.40 - 13.10 | Entwerfen + Gestalten VL - 1 SWS<br>Prof. Temme                                                                                                                                                                                                                                                                                                                    |  |  |  | M 1.1<br>G1.12           |                                                                                                                      |  |  |                                                                          |                                      |                                                                                                              |  |                                                              |                                           |                                                                                                                                                          |                                                                          |                         |                                                          |                                                         | 3. Std<br>11.40 - 13.10                |                         |                         |                             |                       |
|                                              | 4. Std<br>14.00 - 15.30 | Prof. Peter, Prof. Temme, LB Gassner, LB Gebert                                                                                                                                                                                                                                                                                                                    |  |  |  | M 1.1<br>M 1.2<br>P 2.20 | Darstellen + Gestalten SU - 1 SWS<br>Prof. Samsøe<br>Darstellen + Gestalten Ü - 3 SWS<br>Prof. Samsøe, LB Reeb,      |  |  |                                                                          | M 3.5<br>C1.14<br>P 2.18             | Theorie - 2 SWS<br>Prof. Dr. Irmiler                                                                         |  |                                                              |                                           | M 5.4<br>P2.19                                                                                                                                           | WPM SK - 3 SWS<br>LB Roland Gruber<br>Blockveranstaltung nach Terminplan |                         |                                                          |                                                         | M1.4<br>WPM<br>H2-1.40                 | 4. Std<br>14.00 - 15.30 |                         |                             |                       |
|                                              | 5. Std<br>15.40 - 17.10 | Gruppen A, B, C, D<br>1. Semesterhälfte                                                                                                                                                                                                                                                                                                                            |  |  |  |                          | Gruppen A, B, C<br>Denkmalpflege - 1 SWS<br>Dr. Fassl (Denkmalpflege)                                                |  |  |                                                                          | M 3.6<br>C1.11                       | Bauen im Bestand VL - 1 SWS<br>Dr. Fassl (Denkmalpflege)                                                     |  |                                                              |                                           | M 5.3<br>C1.11                                                                                                                                           |                                                                          |                         |                                                          |                                                         |                                        | 5. Std<br>15.40 - 17.10 |                         |                             |                       |
|                                              | 6. Std<br>17.20 - 18.50 |                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |                          | 3 Termine                                                                                                            |  |  |                                                                          | C1.11                                | 3 Termine                                                                                                    |  |                                                              |                                           | C1.11                                                                                                                                                    |                                                                          |                         |                                                          |                                                         |                                        | 6. Std<br>17.20 - 18.50 |                         |                             |                       |
| Mittwoch                                     | 1. Std<br>8.00 - 9.30   |                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |                          |                                                                                                                      |  |  | Theorie + Gestalten - Architekturtheorie VL - 2 SWS<br>Prof. Dr. Irmiler |                                      |                                                                                                              |  | M 5.4<br>P2.19                                               | Masterseminar - 4 SWS<br>Prof. Schmidt    |                                                                                                                                                          |                                                                          |                         | M3.2<br>MAS<br>P2.22                                     | Projektstudio - 8 SWS<br>Prof. Holme Samsøe, LB Sattler |                                        |                         |                         | MA1.1/1.2<br>PST<br>H2-1.40 | 1. Std<br>8.00 - 9.30 |
|                                              | 2. Std<br>9.50 - 11.20  |                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |                          |                                                                                                                      |  |  | Bauen im Bestand UE - 2 SWS<br>Prof. Dr. Irmiler, LB Wanner              |                                      |                                                                                                              |  | M 5.3<br>P2.19                                               |                                           |                                                                                                                                                          |                                                                          |                         |                                                          |                                                         |                                        |                         |                         | 2. Std<br>9.50 - 11.20      |                       |
|                                              | 3. Std<br>11.40 - 13.10 | Städtebau + Gebäudekunde VL - 1 SWS<br>Prof. Rommel<br>Gruppen A, B, C, D<br>Termine nach Plan                                                                                                                                                                                                                                                                     |  |  |  | M 1.3<br>G1.12           |                                                                                                                      |  |  |                                                                          |                                      |                                                                                                              |  |                                                              | Masterarbeit<br>Kolloquien nach ges. Plan |                                                                                                                                                          |                                                                          |                         |                                                          |                                                         |                                        | 3. Std<br>11.40 - 13.10 |                         |                             |                       |
|                                              | 4. Std<br>14.00 - 15.30 | Städtebau + Gebäudekunde UE - 3 SWS<br>Prof. Rommel, Prof. Joetten, NN, NN<br>Gruppen A, B, C, D                                                                                                                                                                                                                                                                   |  |  |  | M 1.3<br>P 2.20          | Entwerfen + Typologie VL - 1 SWS<br>Prof. v. Gaudecker Termine nach Semesterprogramm                                 |  |  |                                                                          | M 3.1<br>C1.14                       | Konstruktion/<br>Bauen im Bestand UE - 5 SWS<br>Prof. Dr. Irmiler, LB Wanner<br>Gruppen A,B,C                |  |                                                              |                                           | M 5.2<br>P2.19                                                                                                                                           |                                                                          |                         |                                                          |                                                         |                                        | 4. Std<br>14.00 - 15.30 |                         |                             |                       |
|                                              | 5. Std<br>15.40 - 17.10 |                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |                          | Entwerfen + Gebäudelehre UE - 3 SWS<br>Prof. v. Gaudecker, LB Schankula, LB Collisi, LB Miteva<br>Gruppen A, B, C, D |  |  |                                                                          | M 3.1<br>P2.18                       |                                                                                                              |  |                                                              |                                           |                                                                                                                                                          |                                                                          |                         |                                                          |                                                         |                                        | 5. Std<br>15.40 - 17.10 |                         |                             |                       |
|                                              | 6. Std<br>17.20 - 18.50 |                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |                          |                                                                                                                      |  |  |                                                                          |                                      |                                                                                                              |  |                                                              |                                           |                                                                                                                                                          |                                                                          |                         |                                                          |                                                         |                                        |                         | 6. Std<br>17.20 - 18.50 |                             |                       |
| Donnerstag                                   | 1. Std<br>8.00 - 9.30   | Werkstoffe + Tragwerke VL - 2 SWS<br>Prof. Dr. Bauer                                                                                                                                                                                                                                                                                                               |  |  |  | M 1.4<br>C1.11           | Stadt + Freiraum VL - 2 SWS<br>Prof. Rommel, LB Sodeur                                                               |  |  |                                                                          | M 3.3<br>C1.14                       | Integratives Entwerfen SU - 7 SWS<br>Prof. Dr. Schmid 7 SWS, LB Wust 5 SWS, Dr. Mack 5 SWS<br>Gruppe A, B, C |  |                                                              |                                           | M 5.1<br>P2.19                                                                                                                                           | WPM - 3 SWS<br>Prof.v. Gaudecker<br>nach Terminplan                      |                         |                                                          |                                                         | M1.2/2.4/2.5<br>WPM<br>C3.12           | 1. Std<br>8.00 - 9.30   |                         |                             |                       |
|                                              | 2. Std<br>9.50 - 11.20  |                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |                          | Stadt + Freiraum UE - 2 SWS<br>Prof. Rommel, LB Sodeur, NN<br>Gruppen A, B, C                                        |  |  |                                                                          | M 3.3<br>P 2.18                      |                                                                                                              |  |                                                              |                                           | SoGe - 3 SWS<br>Prof.v. Gaudecker<br>nach Terminplan                                                                                                     |                                                                          |                         |                                                          | M1.3/2.3<br>SOG<br>C3.12                                | 2. Std<br>9.50 - 11.20                 |                         |                         |                             |                       |
|                                              | 3. Std<br>11.40 - 13.10 | Baugeschichte 1 VL - 2 SWS<br>Prof. Dr. Irmiler                                                                                                                                                                                                                                                                                                                    |  |  |  | M 1.6<br>G1.10           |                                                                                                                      |  |  |                                                                          |                                      |                                                                                                              |  |                                                              |                                           |                                                                                                                                                          |                                                                          |                         |                                                          |                                                         | 3. Std<br>11.40 - 13.10                |                         |                         |                             |                       |
|                                              | 4. Std<br>14.00 - 15.30 | Material Ü - 2 SWS<br>Prof. Gampfer<br>s. Terminplan                                                                                                                                                                                                                                                                                                               |  |  |  | M 1.2<br>C1.14           | Vermessungskunde VL - 1 SWS<br>LB Schäffler                                                                          |  |  |                                                                          | M 3.6<br>C2.20                       |                                                                                                              |  |                                                              |                                           |                                                                                                                                                          |                                                                          |                         |                                                          |                                                         | 4. Std<br>14.00 - 15.30                |                         |                         |                             |                       |
|                                              | 5. Std<br>15.40 - 17.10 |                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |                          | Selbstverwaltung                                                                                                     |  |  |                                                                          |                                      | Selbstverwaltung                                                                                             |  |                                                              |                                           |                                                                                                                                                          | Selbstverwaltung                                                         |                         |                                                          |                                                         |                                        | 5. Std<br>15.40 - 17.10 |                         |                             |                       |
|                                              | 6. Std<br>17.20 - 18.50 | Selbstverwaltung                                                                                                                                                                                                                                                                                                                                                   |  |  |  |                          | Selbstverwaltung                                                                                                     |  |  |                                                                          |                                      |                                                                                                              |  |                                                              |                                           |                                                                                                                                                          |                                                                          |                         |                                                          |                                                         | 6. Std<br>17.20 - 18.50                |                         |                         |                             |                       |
| Freitag                                      | 1. Std<br>8.00 - 9.30   |                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |                          |                                                                                                                      |  |  |                                                                          |                                      |                                                                                                              |  | Entwerfen & Konstruktion - 5 SWS<br>Prof. Huß/ Prof. Gampfer |                                           |                                                                                                                                                          |                                                                          | M 7.1<br>P2.22          | Entwerfen & Städtebau - 5 SWS<br>Prof. Rommel, LB Jötten |                                                         |                                        |                         | M 7.1<br>H2-1.41        | 1. Std<br>8.00 - 9.30       |                       |
|                                              | 2. Std<br>9.50 - 11.20  | Konstruktion + Material Tutorium<br>Entwerfen + Gestalten<br>Prof. Peter, Prof. Temme, LB Gassner, LB Gebert<br>Gruppen A, B, C, D                                                                                                                                                                                                                                 |  |  |  | M 1.1/2<br>P 2.20        | WPM - 2 SWS                                                                                                          |  |  |                                                                          | M 3.7<br>P1.18                       | WPM - 2 SWS                                                                                                  |  |                                                              |                                           | M 5.5                                                                                                                                                    |                                                                          |                         |                                                          |                                                         |                                        | 2. Std<br>9.50 - 11.20  |                         |                             |                       |
|                                              | 3. Std<br>11.40 - 13.10 |                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |                          |                                                                                                                      |  |  |                                                                          |                                      |                                                                                                              |  |                                                              |                                           |                                                                                                                                                          |                                                                          |                         |                                                          |                                                         |                                        | 3. Std<br>11.40 - 13.10 |                         |                             |                       |
|                                              | 4. Std<br>14.00 - 15.30 |                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |                          | DUG III mit CAX UE - 1 SWS<br>LB Seifert                                                                             |  |  |                                                                          | DUG III mit CAX<br>Dr. Mack          | M 3.5<br>P1.18<br>Zoom                                                                                       |  |                                                              |                                           |                                                                                                                                                          | Bachelorseminar - 3 SWS<br>Prof. Huß/ Prof. Gampfer                      |                         | M 7.2<br>P2.22                                           | Bachelorseminar - 3 SWS<br>Stefan Schuhmacher           |                                        | M 7.2<br>H2-1.41        | 4. Std<br>14.00 - 15.30 |                             |                       |
|                                              | 5. Std<br>15.40 - 17.10 |                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |                          | Gruppen A, B, C<br>1. Semesterhälfte                                                                                 |  |  |                                                                          | Gruppen A, B, C<br>2. Semesterhälfte |                                                                                                              |  |                                                              |                                           |                                                                                                                                                          |                                                                          |                         |                                                          |                                                         |                                        |                         |                         | 5. Std<br>15.40 - 17.10     |                       |
|                                              | 6. Std<br>17.20 - 18.50 |                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |                          |                                                                                                                      |  |  |                                                                          |                                      |                                                                                                              |  |                                                              |                                           |                                                                                                                                                          |                                                                          |                         |                                                          |                                                         |                                        |                         | 6. Std<br>17.20 - 18.50 |                             |                       |
| Semestertermine Architektur (Pflichttermine) |                         | Einführungstag_Fächerbelegung (für alle Studierende BA und MA): Mi. 01.10.2025<br>Projekttag Städtebau, 1. Semester (Prof. Rommel) Do. 02.10.2025<br>Projektwoche 1, 1. Semester_Gestalten (Prof. Samsøe) 06.-10.10.2025<br>Projektwoche 2, 1. Semester_Konstruktion (Prof. Peter, Prof. Temme)24.-28.11.2025<br>Fest P-Bau Do. 23.10.2025<br>Vorträge Architektur |  |  |  |                          |                                                                                                                      |  |  |                                                                          |                                      |                                                                                                              |  |                                                              |                                           | Semestertermine Allgemein<br>Vorlesungszeitraum:<br>Prüfungsanmeldung:<br>Leistungsnachweise AW-Fächer:<br>Prüfungswochen:<br>Rückmeldung zum SoSe 2024: |                                                                          |                         |                                                          |                                                         |                                        |                         |                         |                             |                       |